



BROMSGROVE DISTRICT COUNCIL

MEETING OF THE CABINET

WEDNESDAY 4TH SEPTEMBER 2019
AT 6.00 P.M.

PARKSIDE SUITE - PARKSIDE

MEMBERS: Councillors K.J. May (Leader), G. N. Denaro (Deputy Leader),
A. D. Kent, M. A. Sherrey, P.L. Thomas and S. A. Webb

AGENDA

1. To receive apologies for absence
2. Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.
3. To confirm the accuracy of the minutes of the meeting of the Cabinet held on 10th July 2019 (Pages 1 - 8)
4. Minutes of the meeting of the Overview and Scrutiny Board held on 8th July 2019 (Pages 9 - 14)
 - (a) To receive and note the minutes
 - (b) To consider any recommendations contained within the minutes
5. Worcestershire Regulatory Services Board - Minutes of meeting held on 27th June 2019 (Pages 15 - 38)

Recommendation in respect of Enforcement Policy – cover report attached for information.
6. NHB Community Grants Panel - Recommendations for allocation of funds (Pages 39 - 44)

7. Bromsgrove Plan Review Update (Pages 45 - 60)

PLEASE NOTE:

Due to the size of Appendix 1 and 3 these have been published in a supplementary agenda pack. Paper copies will not be provided unless specifically requested.

8. Response to WCC Passenger Transport Strategy (Pages 61 - 66)
9. Worcestershire Homeless Strategy (Pages 67 - 94)
10. Bromsgrove Council Plan - to follow
11. Budget Framework - Presentation
12. Finance Monitoring Quarter 1 Report (Pages 95 - 108)
13. To consider any other business, details of which have been notified to the Head of Legal, Equalities and Democratic Services prior to the commencement of the meeting and which the Chairman, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting

K. DICKS
Chief Executive

Parkside
Market Street
BROMSGROVE
Worcestershire
B61 8DA

27th August 2019



INFORMATION FOR THE PUBLIC

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- Meeting Agendas
- Meeting Minutes
- The Council’s Constitution

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